



## **MEMBERSHIP APPLICATION**

| Professional Information                  |         |                        |                         |  |  |
|---|---------|------------------------|-------------------------|--|--|
| Name:                                     | _Date:  |                        |                         |  |  |
| Firm/Court/Organization:                  |         |                        |                         |  |  |
| Positions (incl. how long):               |         |                        |                         |  |  |
| Address:                                  | City:   | State:                 | Zip:                    |  |  |
| Phone: ()                                 | E-mail: |                        |                         |  |  |
| Practice and Experience:                  |         |                        |                         |  |  |
|   |         |                        |                         |  |  |
|   |         |                        |                         |  |  |
|   |         |                        |                         |  |  |
|   |         |                        |                         |  |  |
|   |         |                        |                         |  |  |
| Previous Firms/Organizations:*            | Years   | Practice and F         | Practice and Experience |  |  |
|   |         | <u>i luctice una D</u> |                         |  |  |
| 1.<br>2.                                  |         |                        |                         |  |  |
|   |         |                        |                         |  |  |
| Educational Information J.D. Obtained at: |         |                        | Voor                    |  |  |
| BA/BS Obtained at:                        |         |                        |                         |  |  |
| Master's Degree (If Applicable)           |         |                        |                         |  |  |
| Other (Explain):                          |         |                        |                         |  |  |
| Personal Information ( <i>Optional</i> )  |         |                        |                         |  |  |
| Date of Birth:                            |         |                        |                         |  |  |
|   |         |                        |                         |  |  |
|   |         |                        |                         |  |  |

## **General Information:**

Why do you want to join this Intellectual Property Inn of Court?\*

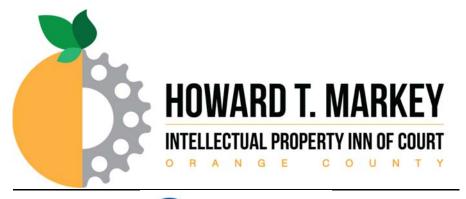
What special skills or experiences can you offer the organization?\*

\* Attach additional sheet as necessary.

| Position Sought: | □Pupil | Associate   | Barrister    | $\Box$ Master of the Bench |
|------------------|--------|-------------|--------------|----------------------------|
|                  |        | (1-7 years) | (7-20 years) | (20+ years)                |

Please attach your most recent resumé and no more than two short letters of recommendation.

Please Email Completed Application and Attachments to <u>kevin@hankinpatentlaw.com</u> Email Subject Line: "Markey Inn Application"





## **ANNUAL MEMBERSHIP FEES**

| Masters    | \$500 |
|------------|-------|
| Barristers | \$400 |
| Associates | \$300 |

The above fees are expected to cover 6 to 8 programs, many of which will provide MCLE credit. Most programs will also include a casual meal.